MISSIONARY ROSARY

MISSIONARIES OF HOPE AMONG THE PEOPLES

by the Diocesan Missionary Centers of the Triveneto Region

Let us pray the missionary Rosary, as pilgrims in this time, aided by the Message of Pope Francis for World Mission Day 2025.

"Through his disciples, sent to all peoples and mystically accompanied by him, the Lord Jesus continues his ministry of hope for humanity. Even today, he bends down to every person who is poor, afflicted, desperate, and oppressed by evil**, to pour "on their wounds the oil of consolation and the wine of hope"** (Preface "Jesus the Good Samaritan"). Obedient to her Lord and Master and with his same spirit of service, the Church, the community of Christ's missionary disciples, extends this mission, offering her life for all. among the people" … "Here is the Church that the Lord has always called to follow in his footsteps: **"not a static Church, [but] a missionary** Church, which walks with the Lord along the roads of the world."

Guide: We suggest praying the rosary while walking a short distance, pausing at the beginning of each mystery to contemplate, along with the Gospel reading, signs of hope taken from the Bull of Indiction of the Jubilee "Spes non confundit."

JOYFUL MYSTERIES

In the name of the Father, and of the Son, and of the Holy Spirit.

O God, come to my aid.

Lord, make haste to help me.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST JOYFUL MYSTERY: THE ANGEL ANNOUNCES THE BIRTH OF JESUS TO MARY

From the Gospel according to Luke (1:26-28, 30-31)

The angel Gabriel was sent from God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary.And he came to her and said, "Hail, full of grace! The Lord is with you." The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus."

From the Papal Bull "Spes non confundit" 8.

May the first sign of hope translate into peace for the world, which once again finds itself immersed in the tragedy of war. Oblivious to the tragedies of the past, humanity is subjected to a new and difficult trial in which many populations are oppressed by the brutality of violence. What is still lacking to these peoples that they have not already suffered? How is it possible that their desperate cry forhelp does not push national leaders to seek an end to too many regional conflicts, conscious of the consequences that can result at the global level? Is it too much to dream that weapons will be silent and will cease to bring destruction and death? May the Jubilee remind us that those who "make peace will be called children of God" (Mt 5:9). The need for peace challenges everyone and requires the pursuit of concrete projects. May the commitment of diplomacy not be lacking to build, with courage and creativity, spaces for negotiation aimed at a lasting peace.

LET US PRAY FOR THE CONTINENT OF AFRICA

Our Father, 10 Hail Marys, Glory be to the Father.

SECOND JOYFUL MYSTERY: MARY VISITS HER COUSIN ELIZABETH

From the Gospel according to Luke (1:39-40, 41b-42, 45)

In those days, Mary arose and went with haste into the hill country, to a city of Judah. She entered the house of Zechariah and greeted Elizabeth. Elizabeth was filled with the Holy Spirit and exclaimed with a loud voice, "Blessed are you among women, and blessed is the fruit of your womb! And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord.

From the Papal Bull "Spes non confundit" 9.

The Christian community, therefore, cannot be second to none in supporting the need for a social alliance for hope, one that is inclusive and non-ideological, and works for a future marked by the smiles of many boys and girls who come to fill the now too many empty cradles in many parts of the world. But everyone, in reality, needs to rediscover the joy of living, because human beings, created in the image and likeness of God (see Gen 1:26), cannot be content with surviving or just getting by, with adapting to the present while being satisfied by merely material realities. This confines us to individualism and corrodes hope, generating a sadness that settles in the heart, making us bitter and intolerant.

LET US PRAY FOR THE CONTINENT OF EUROPE

Our Father, 10 Hail Marys, Glory be to the Father.

THIRD JOYFUL MYSTERY: JESUS, THE SON OF GOD, IS BORN OF THE VIRGIN MARY

From the Gospel according to Luke (2:1, 4a, 6-7)

In those days a decree went out from Caesar Augustus that a census should be taken of all the inhabited world. Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem. While they were there, the time came for [Mary] to give birth. She gave birth to her firstborn son and wrapped him in swaddling clothes, and laid him in a manger, because there was no place for them in the inn.

From the Papal Bull "Spes non confundit" 10.

In the Jubilee Year, we are called to be tangible signs of hope for our many brothers and sisters who live in difficult conditions. I think of prisoners who, deprived of their freedom, experience every day in addition to the harshness of confinement, emotional emptiness, imposed restrictions, and, in many cases, disrespect. I propose that governments, during the Jubilee Year, undertake initiatives that restore hope; forms of amnesty or sentence remission aimed at helping people regain confidence in themselves and in society; and programs for community reintegration that match a concrete commitment to complying with the law.

LET US PRAY FOR THE CONTINENT OF ASIA

Our Father, 10 Hail Marys, Glory be to the Father.

FOURTH JOYFUL MYSTERY: MARY AND JOSEPH PRESENT JESUS IN THE TEMPLE

From the Gospel according to Luke (2:22b, 25a, 27-28)

They took him to Jerusalem to present him to the Lord. Now there was a man in Jerusalem ***named Simeon. Moved by the Spirit, he went to the temple, and as the parents brought in the child, Jesus, he too took him into his arms and blessed God.***

From the Papal Bull "Spes non confundit" 13.

Signs of hope cannot be lacking for migrants, who abandon their homeland in search of a better life for themselves and their families. Their hopes must not be dashed by prejudice and closed-mindedness; welcome, which opens its arms to each person according to his or her dignity, must be accompanied by responsibility, so that no one is denied the right to build a better future. May the many exiles, displaced persons, and refugees, forced by controversial international events to flee to avoid war, violence, and discrimination, be guaranteed safety and access to employment and education, essential tools for their integration into their new social context.

LET US PRAY FOR THE CONTINENT OF AMERICA

Our Father, 10 Hail Marys, Glory be to the Father.

FIFTH JOYFUL MYSTERY: MARY AND JOSEPH FIND JESUS IN THE TEMPLE, AMONG THE DOCTORS.

From the Gospel according to Luke (2:41-42, 46, 48-49)

Jesus' parents went to Jerusalem every year for the feast of Passover. When he was twelve years old, they went up according to custom. After three days, they found him in the temple, sitting among the teachers, listening to them and asking them questions. When they saw him, they were amazed, and his mother said to him, "Son, why have you treated us like this? Behold, your father and I have been anxiously looking for you." He answered them, "How is it that you sought me? Did you not know that I must be about my Father's house?"

From the Papal Bull "Spes non confundit" 15.

I heartily plead for hope for the billions of poor people, who often lack the bare necessities of life. Faced with ever-new waves of impoverishment, there is a risk of becoming accustomed and resigned. But we cannot turn away from such dramatic situations, which are now found everywhere, not just in certain areas of the world. We encounter poor or impoverished people every day, and sometimes they may be our neighbors. Often, they lack a home or adequate food. They suffer the exclusion and indifference of so many. It is scandalous that, in a world endowed with enormous resources, largely devoted to armaments, the poor are "the majority [...] billions of people. Today, they are mentioned in international political and economic debates, but for the most part, their problems seem to be an afterthought, an issue that is added almost out of obligation or peripherally, if they are not considered mere collateral damage. In fact, when it comes to concrete implementation, they often remain in last place." Let us not forget: the poor are almost always victims, not guilty.

LET US PRAY FOR THE CONTINENT OF OCEANIA

Our Father, 10 Hail Marys, Glory be to the Father.

HAIL QUEEN

LITANIES OF MARY, WOMAN OF HOPE

Lord, have mercy	Lord, have mercy
Christ, have mercy	Christ, have mercy
Lord, have mercy	Lord, have mercy

Holy Mary of Hope	pray for us
Holy Mary of the Way	“
Holy Mary of Light	“
Fullness of Israel	
Prophecy of the new times	
Dawn of the new world	
Mother of God	
Mother of the Liberating Messiah	
Mother of the Redeemed	
Mother of all peoples	

All: Holy Mary of Hope, enlighten our path.

Virgin of Silence	pray for us
Virgin of Listening	“
Virgin of Song	
Servant of the Lord	
Servant of the Word	
Servant of the Redemption	
Servant of the Kingdom	
Witness of the Gospel	
Sister of Men	
Beginning of the Church	
Mother of the Church	
Teacher of the Church	
Model of the Church	
Image of the Church	

All: Holy Mary of Hope, enlighten our path.

Hope of the poor	pray for us
Trust of the humble	
Support of the marginal	
Relief of the oppressed	
Defense of the innocent	
Courage of the persecuted	
Comfort of the exiled	
Voice of freedom	
Voice of communion	
Voice of peace	
Sign of the maternal face of God»	
Sign of the Father's closeness	
Sign of the Son's mercy	
Sign of the Spirit's fruitfulness	

All, Holy Mary of hope, enlighten our path.

Christ, Lord of history	Have mercy on us
Christ, Savior of humanity	“
Christ, hope of creation	“

V. Pray for us, O Holy Mother of God,

R. that we may be made worthy of the promises of Christ.

Let us pray. O God, your only Son, has obtained for us the blessings of eternal salvation by his life, death, and resurrection. Grant, we who, with the holy Rosary of the Virgin Mary, have meditated on these mysteries, that we may imitate what they contain and attain what they promise. Through Christ our Lord. Amen.